
TOURO SYNAGOGUE

BOOK OF REMEMBRANCE
5781 - 2020



*In the rising of the sun and in its going down
We remember them*

BOOK OF REMEMBRANCE

AND HIGH HOLIDAY MEDITATIONS

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יִזְכּוֹר

Yizkor

שִׁימְנִי בַּחֹתֶם עַל־לִבֶּךָ...
כִּי־עֲזָה כַּמּוֹת אֶהְבָּה.

Set me as a seal upon your heart...
for love is strong as death.

Song of Songs 8:6

ELI ELI, shelo yigameir l'olam

אֱלֹהֵי אֱלֹהֵי, שְׁלֹא יִגְמֹר לְעוֹלָם

hachol v'hayam,

הַחֹל וְהַיָּם,

rishrush shel hamayim,

רִישְׁרֹשׁ שֶׁל הַמַּיִם,

b'rak hashamayim, t'filat haadam.

בְּרַק הַשָּׁמַיִם, תְּפִלַּת הָאָדָם.

O GOD, MY GOD, I pray that these things never end:

the sand and the sea, the rush of the waters,

the crash of the heavens, the prayer of the heart.

SHIVITI ADONAI l'negdi tamid

שִׁוִּיתִי יְיָ לְנִגְדִי תָמִיד

ki mimini bal-emot.

כִּי מִיְמִינִי בַל-אֲמוֹט.

Lachein samach libi vayagel k'vodi

לָכֵן שָׂמַח לִבִּי וַיֵּגֶל כְּבוֹדִי

af-b'sari yishkon lavetach.

אֶף-בְּסָרִי יִשְׁכֵּן לַבֵּטָח.

Ki lo-taazov nafshi lishol

כִּי לֹא-תַעְזֹב נַפְשִׁי לְשָׂאוֹל

lo titein chasidcha

לֹא-תִתֵּן חֲסִידְךָ

lirot shachat.

לְרֹאוֹת שָׁחַת.

Todi-eini orach chayim

תוֹדִיעֵנִי אֶרֶחַ חַיִּים

sova s'machot et-panecha

שֹׁבַע שְׂמָחוֹת אֶת-פָּנֶיךָ

n'imot bimincha netzach.

נְעֻמּוֹת בְּיַמֶּיךָ נֶצַח.

I AM EVER MINDFUL to the Eternal's presence; God is at my right hand; I shall never be shaken. So my heart rejoices, my whole being exults, and my body rests secure. For You will not abandon me to Sheol, or let Your faithful one see the Pit. You will teach me the path of life. In Your presence is perfect joy; delights are ever in Your hand.

יֵשׁ כּוֹכָבִים שְׂאוֹרֵם מִגִּיעַ אֶרְצָה
 רַק בְּאֶשֶׁר הֵם עֲצָמָם אָבְדוּ וְאֵינָם.
 יֵשׁ אָנָשִׁים שְׂזִיזוּ זְכָרָם מֵאִיר
 בְּאֶשֶׁר הֵם עֲצָמָם אֵינָם עוֹד בְּתוֹכָנוּ.
 אוֹרוֹת אֱלֹהֵי הַמְּבֹהִיקִים
 בְּהִשָּׁכַת הַלַּיִל -
 הֵם הֵם שֶׁמֶרְאִים לָאָדָם אֶת הַדֶּרֶךְ.

THERE ARE STARS up above, so far away we only see their
 light long, long after the star itself is gone. And so it is with
 people that we loved — their memories keep shining ever
 brightly though their time with us is done. But the stars that
 light up the darkest night, these are the lights that guide us. As
 we live our days, these are the ways we remember.

I LIFT MY VOICE when all is dark,
 into God's hands I place my heart.
B'yado afkid ruchy —
 I'm not afraid — *Adonai li.*

I lift my eyes when all is night.
 When I need help I seek God's light.
Lo echsar, Adonai roi —
 I'm not afraid — *Adonai li.*

B'yado afkid ruchy —
 I'm not afraid — *Adonai li.*

לְכָל אִישׁ יֵשׁ שֵׁם שֶׁנָּתַן לוֹ אֱלֹהִים וְנָתַן לוֹ אָבִיו וְאִמּוֹ.
לְכָל אִישׁ יֵשׁ שֵׁם שֶׁנָּתַן לוֹ קוֹמָתוֹ וְאָפֶן חֵיוֹכוֹ וְנָתַן לוֹ הָאָרֶץ.
לְכָל אִישׁ יֵשׁ שֵׁם שֶׁנָּתַן לוֹ הָהָרִים וְנָתַן לוֹ כְּתָלָיו.

EACH PERSON HAS A NAME.

We each have a name

given by God and given by our father and mother.

We each have a name

given by our stature and smile and given by our attire.

We each have a name

given by the hills and given by the walls.

We each have a name

given by the stars and given by our friends.

We each have a name

given by our sins and given by our yearnings.

We each have a name

given by our enemies and given by love.

We each have a name

given by celebrations and given by our work.

We each have a name

given by the seasons and given by our blindness.

We each have a name

given by the sea and given by our death.

לְכָל אִישׁ יֵשׁ שֵׁם שֶׁנָּתַן לוֹ חֲגִיו וְנָתַן לוֹ מְלָאכְתּוֹ.
לְכָל אִישׁ יֵשׁ שֵׁם שֶׁנָּתַן לוֹ תְּקוּפוֹת הַשָּׁנָה וְנָתַן לוֹ עֲרוֹנוֹ.
לְכָל אִישׁ יֵשׁ שֵׁם שֶׁנָּתַן לוֹ הַיָּם וְנָתַן לוֹ מוֹתוֹ.

THIS IS THE HOUR of memory —
and this is our house of comfort.
Wounded by loss, we retreat from life;
our synagogue gathers us in.
Into this place we bring stories and prayers,
unanswered questions,
tears that need to be shed.
Lives recollected and carried within us —
moments of courage and laughter and pain —
this day embraces them all;
this place embraces us all.
Now the heart opens in sorrow,
for we are time's subjects,
and all that we love we must lose.
So let us hold fast to the love that remains,
and cherish the light of the sun.
Today all of us walk the mourner's path;
together may we find strength.

SEPARATION

Your absence has gone through me
Like thread through a needle.
Everything I do is stitched with its color.

ENOSH kechatzir yamav,
 k'tzitz hasadeh kein yatzitz.
 Ki ruach av'ra-bo v'einenu,
 v'lo-yakirenu od m'komo.
 V'chesed Adonai mei-olam
 v'ad olam al-y'rei-av,
 v'tzidkato livnei vanim.

אֲנוֹשׁ כְּחָצִיר יָמָיו,
 כְּצִיץ הַשָּׂדֶה כֵּן יֵצֵיץ.
 כִּי רוּחַ עֲבָרָה־בוֹ וְאֵינָנוּ,
 וְלֹא־יִכְיֶרְנוּ עוֹד מְקוֹמוֹ.
 וְחֶסֶד יְיָ מֵעוֹלָם
 וְעַד־עוֹלָם עַל־יְרֵאָיו,
 וְצִדְקָתוֹ לְבְנֵי בָנִים.

OUR DAYS — Like the grass of the field,
 like flowers in the meadow
 vanish in a momentary gust of wind,
 gone, never to be seen again.
 But God's love is infinite and with us forever.
 God's goodness reaches far into the future.

THE COURAGE that my mother had
 Went with her, and is with her still.
 Rock from New England quarried,
 Now granite on a granite hill.

The golden brooch my mother wore
 She left behind for me to wear;
 I have no thing I treasure more:
 Yet, it is something I could spare.

Oh, if instead she'd left me
 The thing she took into the grave! —
 That courage like a rock, which she
 Has no more need of, and I have.

YOM KIPPUR b'li avi uvli imi

hu lo Yom Kippur.

יום כפור בלי אבי ובלי אמי

הוא לא יום כפור.

Mibirkat y'deihem al roshi

nishar rak haraad,

k'mo raad manoa

shelo pasak gam achar motam.

מברכת ידיהם על ראשי

נשאר רק הרעד,

כמו רעד מנוע

שלא פסק גם אחר מותם.

YOM KIPPUR without my father and without my mother
Is not Yom Kippur.

From the blessing of their hands on my head
Just the tremor has remained like the tremor of an engine
That didn't stop even after their death . . .

DO NOT GRIEVE for me too much. I am a spirit confident of
my rights. Death is only an incident, and not the most
important which happens to us in this state of being. On the
whole, especially since I met you, my darling one, I have been
happy; and you have taught me how noble a heart can be. If
there is anywhere else, I shall be on the look out for you.
Meanwhile look forward, feel free, rejoice in Life, cherish the
children, guard my memory. God bless you.

ADONAI RO-I lo echsar.

Binot deshe yarbitzeini,
al mei m'nchot y'nahaleini.
Nafshi y'shoveiv yan'cheini
v'maglei tzedek l'maan sh'mo.

Gam ki eilech b'gei tzalmavet
lo-ira ra ki atah imadi.

Shivt'cha umishantecha
heimah y'nachamuni. Taaroch l'fanai

shulchan neged tzor'rai
dishanta vashemen roshi,
kosi r'vayah.

Ach tov vachesed yird'funi
kol y'mei chayai,

v'shavti b'veit Adonai l'orech yamim.

יְיָ רָעִי לֹא אֶחְסָר.

בְּנֵאוֹת דָּשָׁא יִרְבִּיצֵנִי,
עַל־מֵי מְנַחוֹת יִנְהַלֵּנִי.

נַפְשִׁי יִשׁוּבֵב יִנְחֵנִי
בְּמַעְגְלֵי צֶדֶק לְמַעַן שְׁמוֹ.

גַּם כִּי־אֵלֶךְ בְּגֵי אֲלֻמּוֹת
לֹא־אִירָא רָע כִּי־אַתָּה עִמָּדִי.

שִׁבְטְךָ וּמִשְׁעֲנֶתְךָ
הִמָּה יִנְחָמֵנִי. תַּעֲרֹךְ לִפְנֵי

שְׁלֹחַן נֶגֶד צָרָרִי
דִּשְׁנָתָ בְּשֶׁמֶן רֹאשִׁי,
כּוֹסִי רְוִיָּה.

אֵךְ טוֹב וְחֶסֶד יִרְדְּפוּנִי
כָּל־יְמֵי חַיִּי,

וְשִׁבְתִּי בְּבֵית־יְיָ לְאַרְךָ יָמִים.

ADONAI IS MY SHEPHERD, I shall not want.

God makes me lie down in green pastures,
leads me beside quiet waters, and restores my soul.
You guide me in right paths for Your name's sake.
Though I walk through the valley of the shadow of death,
I shall fear no evil, for you are with me;
Your rod and your staff, they comfort me.

You set a table before me
in the presence of my enemies.
You anoint my head with oil; my cup overflows.
Surely goodness and mercy shall follow me
all the days of my life,
And I shall dwell in the house of God forever.

LET THERE BE REST.

And let it be, at last, the perfect rest —
Oh, Merciful God Most High.

Let there be light.

heaven's radiance, gleaming light of the holy and pure
for my holy and pure one
whose corner was lit only by broken shards of light —
not nearly enough to see by.

Let there be, in my life, a shelter
against the storms of guilt, anger, grief, and pain.
When dark clouds gather above me —
may I find a warm shelter of peace.

And let there be a circle of souls around me —
patient, persistent, filled with Your compassion;
and let us be bound up in a loving bond that will not break.

Rest.

Light.

Shelter of peace.

Circle of souls.

And give me the strength to praise.

GOD OF HOPE, God of strength —

As my heart aches in silence

I turn to You on this holy day for healing and comfort.

I pray to You, God of life, for renewal of spirit.

I long for the shelter of Your love.

May the soul of my beloved

be embraced by You forever with love and tenderness.

May the promise of this life

teach me to cherish sweetness and beauty,

and not give in to the bitterness I have tasted.

May the gift of memory bless each of my days.

Weep with me, God, Creator of life,

for the precious life whose songs were left unsung.

Weep with me, God, for this loss —

a loss that is like no other.

Shelter me,

that I may be a source of care

and shelter for those who need me.

Strengthen me,

that I may be a source of strength.

Be with me

in sorrow and joy, in moments of emptiness,

and in the fullness of life.

ESA EINAI el-heharim,

mei'ayin yavo ezri?

Ezri mei'im Adonai

oseih shamayim vaaretz.

Al-yitein lamot raglecha

al-yanum shom'recha.

Hineih lo-yanum v'lo yishan

shomeir Yisrael.

Adonai shom'recha

Adonai tzil'cha al-yad y'minecha.

Yomam hashemesh lo-yakeka,

v'yarei-ach balailah.

Adonai yishmorcha mikol-ra

yishmor et-nafshecha.

Adonai yishmor-tzeit'cha uvo-echa,

mei-atah v'ad-olam.

אֶשָּׂא עֵינַי אֶל-הָהָרִים.

מֵאֵין יָבֹא עֲזָרִי?

עֲזָרִי מֵעַם יי

עֹשֶׂה שָׁמַיִם וָאָרֶץ.

אֶל-יְתֵן לְמוֹט רַגְלְךָ

אֶל-יָנוּם שֹׁמְרְךָ.

הִנֵּה לֹא יָנוּם וְלֹא יִישָׁן

שׁוֹמֵר יִשְׂרָאֵל.

יי שֹׁמְרְךָ

יי צִלְךָ עַל-יַד יְמִינְךָ.

יוֹמָם הַשֶּׁמֶשׁ לֹא-יִכָּבֵד,

וַיָּרֶחַ בַּלַּיְלָה.

יי יִשְׁמְרְךָ מִכָּל-רָע

יִשְׁמֹר אֶת-נַפְשְׁךָ.

יי יִשְׁמֹר-צֵאתְךָ וּבֹאֶךָ,

מֵעַתָּה וְעַד-עוֹלָם.

I LIFT MY EYES to the mountains:

from where will my help come?

My help comes from the Eternal, Maker of heaven and earth.

God will not let your foot give way; your guardian will not

slumber. See, the guardian of Israel neither slumbers nor

sleeps! The Eternal is your guardian, the Eternal is your

protection at your right hand. By day the sun will not strike

you, nor the moon by night. The Eternal will guard you from

all harm; God will guard your soul.

The Eternal will guard your going and coming,

now and forever.

ANYTIME you laugh, anytime you cry,
anytime you hear a sound...

When you're on the grass, lying on the ground,
anytime you wash your hands — I'll be around.

I am there in the baseball field, though I'm well concealed,
I'll be out there cheering.

I'll be there in the books you read, it is guaranteed,
I'm not disappearing fast.

Anytime, no not anytime.

And I am there each morning, I am there each fall.
I am present without warning and I'm watching it all.
Yes, I'm watching it all.

And I am there in music, I am there in sky.
I don't know why this thing did happen
but this much is clear: anytime or anywhere
I am there.

Anytime you pray, anytime you fight,
anytime you've gained a pound...

Anytime it's day, anytime it's night,
anytime the Earth moves — I'll be around.

I am there in the maple trees,
I'm a summer breeze on a perfect evening.
I'll be there when you celebrate, when the world seems great,
I'll be waiting by your side.

Anytime, yes, anytime.

יִזְכֹּר אֱלֹהִים...

In memory of a parent

The memory of your life dear rises before me this solemn hour as I recall all the kindness, love and encouragement which you showed me during your life. With untiring zeal you provided for my physical and spiritual needs. You rejoiced in my achievements, you guided me in my perplexities, and strengthened me in my trials and disappointments. I can pay you the tribute which you so richly deserve, by cherishing the ideals and principles you have taught me, by continuing the noble work you have left unfinished, by loyally upholding the heritage of Israel which you have transmitted to me, and by serving my people and all who need me. Though you are gone from my physical view, the bond of love which unites us can never be severed. May the memories of your life spur me on to follow truth and righteousness.

If at times I have failed in showing you the love and appreciation which you so worthily deserved, if I have been thoughtless and ungrateful, I ask to be forgiven. I pray that your spirit inspire me to noble and intelligent living.

יִזְכֹּר אֱלֹהִים...

In memory of a spouse

With a sorrowing heart, O beloved , I fondly recall your love and companionship, your tenderness and devotion, and the many comforts and joys you brought into my life. Though death has taken you from me, the bond which unites us cannot be broken.

O God, I pray that my grief at the departure of my beloved, engender within me sympathy and kindness, understanding and helpfulness toward all humankind. Grant that the memories of my dear one impel me to seek goodness and truth, to serve Israel and humanity. Teach me by my aspirations and daily living to reflect honor upon my beloved who was dear to me in life. Be my comfort and strength, O God.

God of hope, God of strength —
As my heart aches in silence
I turn to You on this holy day for healing and comfort.
I pray to You, God of life, for renewal of spirit.
I long for the shelter of Your love.

May the soul of my beloved
be embraced by You forever with love and tenderness.
May the promise of this life teach me to cherish sweetness and
beauty, and not give in to the bitterness I have tasted. May the
gift of memory bless each of my days.

Weep with me, God, Creator of life,
for the precious life whose songs were left unsung.
Weep with me, God, for the loss of my child —
a loss that is like no other.

Shelter me, that I may be a source of care and shelter for those
who need me.

Strengthen me,
that I may be a source of strength.

Be with me
in sorrow and joy, in moments of emptiness,
and in the fullness of life.

יִזְכֹּר אֱלֹהִים...

In memory of other loved ones

Dear , I recall the many hours we spent together. I shall ever hold sacred the memory of your love and friendship. May God grant that the recollections of your life stimulate me to noble thinking and righteous living. O God, I put my trust in You, for You are the source of all life and my strength in sorrow.

יִזְכֹּר אֱלֹהִים...

For those who died for the sake of your name

May God remember the souls of those slain for their devotion to You — all who died *al Kiddush HaShem* — our brothers and sisters, in every generation, killed because they were Jews: the ones who suffered fire and the ones who suffered water to sanctify Your name.

May God remember those — in our own time — killed in acts of hate, acts of terror against the Jewish people, against the Jewish state, and against human beings of every nation. Though holiness was diminished by their deaths, may their memories be turned to good, their legacies a sanctification of Your name.

Let us honor their memory by word, by deed, by acts of hope and kindness. Let us honor them through the study of history and by working against bigotry and bias. As we cling to their memory, so may God embrace their souls and give them everlasting peace.

יִזְכֹּר אֱלֹהִים...

For the righteous of the nations — chasidei umot haolam

Let there be perfect rest for the souls of the righteous, whose hands and hearts were open, whose self-sacrifice was limitless. They risked all they had to hide and rescue our brothers and sisters during the Shoah. As they gave shelter and care to others, shelter them in Your presence — for they are the holy and pure, and their light shines like the radiance of heaven. Hold them close to You forever. May they find a home in You. And may they rest in peace.

יִזְכֹּר אֱלֹהִים...

For those who died for our country

Merciful God, God Most High, may there be perfect rest in Your presence for all who placed themselves in peril and died protecting our country, our citizens, and our highest principles. With gratitude we honor their bravery and devotion. With love we pray: hold them close to You forever among the holy and pure whose light shines like the radiance of heaven.

Let the words of the prophet Isaiah be their timeless memorial:

The work of righteousness shall be peace, yielding quietness and confidence forever. Nation shall not lift up sword against nation, neither shall they learn war any more.

Then the glory of God Eternal shall be revealed, and all life, as one, shall behold it.

Merciful God, shelter those who served and died for the sake of peace; shelter them forever among the souls of the righteous.

MAY GOD FOREVER REMEMBER our dear ones who have gone to their eternal rest – at one with the One who is life eternal. May the beauty of their lives shine always, and may our lives always bring honor to their memory. Their love and deeds live on with us. Their memories will always be for a blessing.

* * *

IN THE RISING of the sun we remember.

In the blowing of the wind we remember.

In the opening of buds we remember.

In the blueness of the sky we remember.

In the rustling of the leaves we remember.

As the year starts and it ends we remember.

When we're weary and need strength we remember.

When we're lost and sick at heart we remember.

When we've joys we yearn to share we remember.

So long as we live, they too shall live.

They are now a part of us, as we remember.

EIL MALEI RACHAMIM

shochein bam'romim.

Hamtzei m'nucha n'chonah

tachat kanfei hash'china.

Im k'doshim ut'horim

k'zohar harakia mazhirim

l'nishmot yakireinu

shehal'chu l'olamam.

Baal harachamim yastireim

b'seiter k'nafav l'olamim.

V'yitzror bitzror hachayim

et nishmoteihem.

Adonai hu nachalatam,

V'yanuachu b'shalom al mishkavam.

V'nomar amein.

אֵל מָלֵא רַחֲמִים

שׁוֹכֵן בְּמִרוֹמִים.

הַמַּצֵּא מְנוּחָה נְכוֹנָה

תַּחַת כַּנְפֵי הַשְּׂכִינָה.

עִם קְדוֹשִׁים וְטְהוֹרִים

בְּזֹהַר הַרְקִיעַ מְזַהֲרִים

לְנִשְׁמוֹת יְקִירֵינוּ

שֶׁהֲלָכוּ לְעוֹלָמָם.

בְּעַל הַרַחֲמִים יִסְתִּירֵם

בְּסֶתֶר כְּנָפָיו לְעוֹלָמָם.

וְיִצְרֹר בְּצִרּוֹר הַחַיִּים

אֶת נִשְׁמוֹתֵיהֶם.

יְיָ הוּא נִחְלָתָם,

וְיַנְחוּהוּ בְּשָׁלוֹם עַל מִשְׁכָּבָם.

וְנֹאמַר אָמֵן.

COMPASSIONATE GOD, eternal Spirit of the universe,
grant perfect rest in Your sheltering presence to our loved
ones, who have entered eternity. O God of mercy, let them
find refuge in the shadow of Your wings, and let their souls
be bound up in the bond of everlasting life. God is their
inheritance. May they rest in peace, and let us say: Amen.

YITGADAL v'yitkadash sh'mei raba. יִתְגַּדֵּל וְיִתְקַדֵּשׁ שְׁמֵהּ רַבָּא.
 B'alma di v'ra chirutei, בְּעֵלְמָא דִּי בְּרָא כְרֻעֻתֶיהָ,
 v'yamlich malchutei, וַיְמַלִּיךְ מַלְכוּתֶיהָ,
 b'chayeichon uv'yomeichon בְּחַיֵּיכוֹן וּבְיוֹמֵיכוֹן
 uv'chayei d'chol beit Yisrael, וּבְחַיֵּי דְכָל בֵּית יִשְׂרָאֵל,
 baagala uvizman kariv. בְּעֵגְלָא וּבְזִמָּן קָרִיב,
 V'im'ru: Amen. וְאָמְרוּ אָמֵן.

Y'hei sh'mei raba m'varach
 l'alam ulamei almay.

יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ
 לְעָלַם וּלְעֵלְמֵי עֲלְמַיָּא.

Yitbarach v'yishtabach v'yitpaar
 v'yitromam v'yitnasei,
 v'yit'hadar v'yitaleh v'yit'halal
 sh'mei d'kudsha b'rich Hu,
 *l'eila **uleila mikol**

יִתְבָּרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאֵר
 וְיִתְרֹמֵם וְיִתְנַשֵּׂא
 וְיִתְהַדָּר וְיִתְעַלֶּה וְיִתְהַלָּל
 שְׁמֵהּ דְקֻדְשָׁא בְּרִיךְ הוּא,
 *לְעֵלָא וּלְעֵלָא מְכַל

(l'eila min kol)

(לְעֵלָא מִן כָּל)

birchata v'shirata,
 tushb'chata v'nechemata,
 daamiran b'alma, v'imru: Amen.

בִּרְכָתָא וְשִׁירָתָא
 תְּשֻׁבְחָתָא וְנַחֲמָתָא,
 דְאָמְרִין בְּעֵלְמָא, וְאָמְרוּ אָמֵן.

Y'hei sh'lama raba min sh'maya,
 v'chayim aleinu v'al kol Yisrael.
 V'im'ru: Amen.

יְהֵא שְׁלָמָא רַבָּא מִן שְׁמַיָּא,
 וְחַיִּים עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל,
 וְאָמְרוּ אָמֵן.

Oseh shalom bimromav,
 Hu yaaseh shalom
 aleinu v'al kol Yisrael,
 v'imru: Amen.

עֹשֶׂה שְׁלוֹם בְּמִרְמְיוֹ,
 הוּא יַעֲשֶׂה שְׁלוֹם
 עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל,
 וְאָמְרוּ אָמֵן.

EXALTED and hallowed be God's great name, in the world which God created, according to plan. May God's majesty be revealed in the days of our lifetime and the life of all Israel — speedily, imminently. To which we say: Amen.

Blessed be God's great name to all eternity.

Blessed, praised, honored, exalted, extolled, glorified, adored, and lauded be the name of the Holy Blessed One, who is entirely beyond all earthly words and songs of blessing, praise, and comfort. To which we say: Amen.

May there be abundant peace from heaven, and life, for us and all Israel. To which we say: Amen.

May the One who creates harmony on high, bring peace to us and to all Israel. To which we say: Amen.

HAZOR'IM b'dimah,

b'rinah yiktzoru.

הַיּוֹרְעִים בְּדִמָּה,

בְּרִינָה יִקְצְרוּ.

THOSE who sow in tears will reap in joy.

LAID TO REST

Since Last Yom Kippur

5780 | 2019-2020

Elaine Blau Rabin
Brent Samuel Brockman
Eleanor Levine
James March Banks, Sr.
Richard Harris "Dick" Allen
Michelle Genevieve Phillips
Pauline Greenspan Zelden
Belarmino Jose Torres
Marjorie F. Cowen
Mordecai Norman Silverman
Sheryll Ann Morris Rost
Sandra Cotlar Kanter
Lillian Gloria Rizzuto Norton
Adrian Stephen Kornman
Keile Allen Schwartz
Sandra Peilen Heller
Cynthia S. Sutton
Phala Ann Fuller Warner
Daniel Alexander Fisher
Thaia Leopold Pick
Shirley Kartus Levy
Oscar Zachary Levy, Jr.
Roberta Hosansky
Karen Jean Bieber
Beverly Gay Barnett Kaplan
Pearl R. Schriber
Lilian R. Kirshbom
Roberta Lynn Winston Deutch
Jack Trautman Lengsfeld
Julian Stuart Haber

Rochelle "Ricky" Dindas
Jennie Ogden Schneider
Neal Gerald Soslow
Jack Steckler Zoller
Chaim Hein
Morris "Moe" Sheby
Michael Friedlander
Rudi Scheidt
Craig Woods
Ed Applebaum
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Jo-Ellyn Levy Kupperman
Sigma Faye "Sissy" Coran
Louise R. "Lou" Rotman
Elaine Menchel Marcus
William Troy
Leon B. Fink
Wendy Schornstein Good
Leon Maurice Reiss
Von Jennings
Joni Eichenbaum Berry
Asher Graham Pinsky
Jerry Tanenbaum
Beryl Esther Arjmand
Adin Steinsaltz
Edward Max Feinman

*The Eternal has given and the Eternal has taken away
Blessed be the name of the Eternal*

PERPETUAL MEMORIALS

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Bella Levy Aaron	Miriam B. Asher
Elie Aaron	Edith Lou Bach
Augustus Aarons	Hazel Nagel Badeaux
George B. Aarons	Leonard Louis Bain
Julia Simon Aarons	Rickey Lukow Bain
Benjamin Abbot	Susan Weil Bain
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Ethel Alltmont Abramson	Dr. Samuel Barkoff
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Alfred Charles Alltmont	Peggy Cohen Bennett
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Hannah Wildenstein Alltmont	Teal Freedman Bennett
Miriam Shields Alltmont	Gladys R. Ber
Norine Marks Alltmont	James Michel Ber
Joseph Lester Ames	Jamie Michele Ber
Minnie Berenson Ames	Leon E. Ber
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Melvin Anish	Elias Berenson
Beryl Esther Arjmand	Eva Singerman Berenson
Towfig Mir Arjmand	Janis Schwartz Berenson
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Ellie Hughes Bergman
Rabbi Leo A. Bergman
Max Bergman
Mollie Bergman
Bertha Berlin
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Henry Berlin
Jacob Berlin
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Marcus Berlin
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Gulnare Levenstein Bernstein
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George Bowsky
Isaac Coleman Bowsky
Katie Schlankey Bowsky
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Isadore Brandt
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Henry Reinberg Goldstein
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Joseph Haspel, Jr.
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Max Leon Haspel
Rosine L. Haspel
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Louis Hausmann
Ophelia Peine Hausmann

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Caroline Weil Heinemann
Joseph Theodore Heinemann
Karl Edward Heinemann
Mary Heinemann
Meyer Heinemann
Simon M. Heinemann
Simon Hellman
Rebecca Kahn Heniger
Avram Charles Herman
Bernard Hirsch Herman
Isidore Heymann
Leo Heymann
Leon Heyman
Maurice Heymann
Michael Heymann
Thelka Krauss Heymann
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Florence Hartson Hiller
(Miss) Hilda Hiller
Jonas Hiller
Jonas Hiller
Rosalie Levy Hiller
Sampson L. Hiller
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Marks Isaacs
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Mose Jacobs
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Shonnette Weil Meyer Kahn	Esther Kirstein
Therese Abraham Kahn	Fannie Safferstone Klein
Esmar Kaiser	Theodore Kline
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Samuel H. Kamin	Helaine Kahn Kling
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Shirley Kasten	Nathan Kohlman
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Gerald David Katz	Louis Kohlmann
Nathan Katz	Regine Kohlmann
Robert Alexander "Bobby" Katz	Sigmund Kohlmann
Ruth Bennett Katz	Dr. William Kohlmann
Samuel Bernard "Sammy" Katz	Carrie Kohlmeyer
Terri Lynn Katz	Charles Kohlmeyer, Sr.
Alfred J. Kaufman	Hugh Bernard Kohlmeyer
Constance Samuel Kaufman	Ida Rittenberg Kohlmeyer
Harry S. Kaufman, Jr.	Iska Brown Kohlmeyer
Rose L. Kaufman	Ira Maurice Kohn
Edith Kaufmann	Louis Kohn
Richard B. Kaufmann, Jr.	Sara Kohn
Shirley Latter Schlesinger Kaufmann	Hugo Koppel
Julius Keiffer	Kate Friedlander Koppel
Morris Keil	David Leo Koppman
Isaac Keller	Marion Koppman
Sarah Keller	Murray Aaron Koppman
Sidney G. Keller	Ennis L. Kops
Hannah Glucksman Kern	Murray J. Kops
Nathan Leonard Kern, Sr.	Bennet Scott Koren
William Gordon Kesler	Mrs. Clemence L. Kosminsky
Kenneth Alan Kirschman	Ansel S. Kottwitz
Victor F. Kirschman	Beatrice Burg Kottwitz
	Helen Morse Kottwitz

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Leonard Krower	Dorothy Betty Sale Levy
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Dr. Jack Kushner	Estelle Aaron Levy
	Fay Scharff Levy
David Langer	Gertrude Levy Levy
Doris Langer	Harcourt N. Levy
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Harry Latter	Herman Hirsch Levy
Lt. Milton H. Latter	Hilda Wolf Levy
Shephard M. Latter	Isadore Levy
Isak M. Layman	Jeannette Levy
Edwin C. Lazard	Jonas Levy
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Leah S. Lazarus	Julius Leonard Levy
Julia Lebermuth	Lazare Levy, Jr.
John B. Lefkowitz	Louis Levy
Miriam Dulitz Lefkowitz	Dr. Louis Levy
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Retta Strouse Leipziger	Marx Meyer Levy
Maurice Levy Leland	Max H. Levy
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Mathilde Kahn Leucht	Michel "Mike" Levy
Sylvia Baskind Levitch	Morris J. Levy
Adele Oberdorfer Levy	Morris William Levy, M.D.
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Alvin Philip Lichtentag
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J. Isadore Lindy
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Fanny Lith
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Jeanette Lith
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Barbara Sherman Loeb
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August Marx
Franck K. Marx
Max Marx
Rachel Levy Marx
Sadie Marx
Henry A. Maslansky
Ray Handelman Maslansky
Sarah Newman Maslansky

PERPETUAL MEMORIALS

Inscribed for Everlasting Remembrance on our Memorial Tablets

Leon Mates
Henrietta "Tuddy" Meyers Mattise
Flora May
Herman May
Paul David May
Bertha L. Mayer
Byron Mayer
Caroline Salomon Mayer
Erhard Mayer
Erhard Michael Mayer
Esther Haspel Mayer
Hilda Nachmann Mayer
Jack Bloom Mayer
M. Waldo Mayer, Sr.
William Mayer
Helen Nagel McClure
Elaine F. Menszer
Kenneth R. Menszer
Sam Menszer
Amelia Meyer
Hazel Heninger Meyer
Herbert H. Meyer
Mary Meyer
Michael David Meyer
Fannye Oesterman Meyers
Sara Meyers
Jessie Heymann Michaelis
Morris Michaelis
Rosa Michaelis
Bertha Spiegel Miller
Joseph E. Miller
Leo Miller, Sr.
Nathan Phillip Miller
Charlotte Taxman Millman
Harry Millman
Bernard David Mintz
Cheryl Ann Mintz
Donald R. Mintz
H. Leon Mintz
Jacquelyn Barbara Mintz

Jeannette Greenspan Mintz
Leon Mintz
Mollie Tannenbaum Mintz
Samuel Mintz
Willie Mintz
Leon Mitnick
James Morton
Mrs. Elkin Moses
Elkin Moses
Jane Waldhorn Moses
Walter B. Moses, Jr.
Peter E. Moss

Bertha Grace "Cookie" Nagel
Testa Joseph Nagel
James D. Neuwirth
P. Sidney Neuwirth
Meyer Newhouse
Norman N. Newhouse
Rose Fatt Newhouse
Captain Benjamin Newman
Gilda Trautman Newman
Henrietta W. Newman
Henry Newman
Dr. Jacob W. Newman
Rosalie Bowsky Newman
Sarah Levy Newman
Faye Schlesinger Nixon
J. Branch Nixon
Bernice Wolff Norman
Mildred G. "Sunny" Norman
Peter Roussel Norman
William D. Norman, Sr., M.D.
Daniel Nowak
Juliet Faine Nowak

Herbert Oberdorfer
Madeleine A. Oberdorfer
Bertha Davis Ochs
Camille Hagedorn Ochs

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David Ochs	Samuel Clarence Pulitzer
Fannie Lehmann Ochs	Sylvia Copeland Pulitzer
Louis Max Ochs	
Louis Ochs, Jr.	David Jacob Rabin
Louis Ochs, Sr.	Isaac Rabin
Caroline Oldenburg	Ruth Ann Rabin
Julian Opatowsky	Sadie Kahn Rabin
Sheba Oreck	Samuel Rabin
	Arthur G. Radlauer
Agatha Kullman Pasternack	Miriam Cahen Radlauer
Joe Pasternack	Malvin P. Rahm
Louise Isaacs Pfaelzer	Samuel Ratner
Monroe Pfaelzer	Ryan David Reaves
Benjamin J. Phillips, M.D.	Irving Redler, M.D.
Elsie Hamburger Phillips	Lt. Col. Carl D. Reed
Estelle Phillips	Sarah S. Reed
Fanny Kreeger Phillips	Betty Freedman Regenbogen
Gertrude Levy Phillips	Minnie London Reiner
Harry Louis Phillips	Morris Reiner
Irma Goldstein Phillips	Millie Silverstein Rigbsy
Louis J. Phillips	Ethel Fishel Rippner
Morris Bernard Phillips	William C. Rippner
Morris H. Phillips	Katherine Polack Rittenberg
Pauline Phillips	Leon H. Rittenberg, Sr.
Philip Phillips	Philip David Rittenberg
Philip F. Phillips	Anna L. Rosen
Rosalie Frank Phillips	Charles Rosen
Shirley Feldstein Phillips	Irma Leucht Rosen
Steven Howard Phillips	Dr. Isidore J. Rosen
David Tobias Pick	Louis Leucht Rosen
Louis Barry Pick	Sam Rosen
Louis Pick	Warren Leucht Rosen
Ruby Spiro Pick	Ethel K. Rosenbaum
Thaia Leopold Pick	Evelyn Van der Linden Rosenbaum
Tilden Pick	Sam L. Rosenbaum
Tobias Pick	Abraham Rosenberg
Alphonse Pincus	Abraham Rosenberg
Rose Block Pincus	Esther Barber Rosenberg
Emanuel S. Pulitzer	Nathan Rosenberg
Marshall Simon Pulitzer	Rae Marks Rosenberg

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Simon Rosenberg
Andree Geismar Rosenblum
Julius L. Rosenblum
Miryam Rosenblum
Natalie W. Rosenblum
Sidney Samuel Rosenblum
Elma B. Rosenfeld
Meyer Rosenfeld
Arthur D. Rosenthal, M.D.
Bernard M. Rosenthal
Inez Levy Rosenthal
Joseph M. Rosenthal
Simon Jonas Rosenthal
Bernard Ross
Harry Ross
Max M. Ross
Molly Friedman Ross
Sarah Reinherz Ross
Dorothy Burk Roth
Stanley Roth
Dorothy Feitel Rothschild
Harry Rothschild
Martin S. Rothschild
Leonard Rothstein
Sylvia Green Rothstein
Dora Rubenstein
Elkin Rubenstein
Fannie Berenson Rubenstein
Fannie Ochs Rubenstein
Fannie Wexler Rubenstein
Gertrude Rubenstein
Helen Allenberg Rubenstein
Morris Rubenstein
Samuel Rubenstein
Richard S. Ruck
Carolyn Rubenstein Rumm
Pearl W. Russ

Clem Kohlmann Salmon
Harold Salmon

Jan Phillip Saltzman
Amelia Blum Samuel
Charles Samuel
Charles Mayer Samuel
Charles Mayer Samuel, Jr.
Constance Wolff Samuel
Dr. Ernest Charles Samuel
Stella Bergman Samuel
Beryl Samuelson
Jean Samuelson
Mitchell P. Samuelson
Ruth Glatter Samuelson
Dora Sazer
Florence Y. Schenk
Jack Schenk
Cecelia Hilborn Scherck
Louis Scherck
Jesslyn Loeb Schilling
Lee Cahn Schlesinger, M.D.
Alice Kahn Schoen
Joseph Schoen
Sam A. Schulman
Ruth Freedman Schwam
Adele Schwartz
Bernard Schwartz
Blanche L. Schwartz
Eleanor Miller Schwartz
Harold Alan Schwartz, Sr.
Henry Schwartz
Hermina Ochs Schwartz
Max Schwartz
Nathan I. Schwartz
Roselyn Barbara Koretzky Schwartz
Sam Schwartz
Irma S. Schwarz
Ralph J. Schwarz
Isadore Seelig
Dr. Joseph R. Seelig
Lester S. Seelig
Margaret Hall Seelig

PERPETUAL MEMORIALS

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Susan Block Seelig
Ada Frank Segall
Esther Adler Seidenbach
Louis Seidenbach
Lester Benjamin Shapiro
Milton Sheen
Judith Kops Sher
Gertrude Davis Sherman
Morris Sherman
Joseph Clay Shields, Sr.
Abraham L. Shushan III
Abraham L. Shushan, Jr.
Abraham L. Shushan, Sr.
David F. Shushan
Dorothy Reiner "Dot" Shushan
Harry Shushan
Mrs. Joseph Shushan
Joseph Shushan
Louis G. Shushan
Mathilda Friedman Shushan
Shepard Shushan
Shepard H. Shushan
William Harry Shushan
Debra Van der Linden Sidelnik
Ruth Sigoloff
Sidney Sigoloff
Charlene Kahn Sikorsky
Jack Silven
Sylvia L. Silven
Hermine Ochs Silverman
Abraham N. Silverstein
Rev. Louis A. Silverstein
Rachel Silverstein
Rachel Adler Silverstein
Esther Singer
Gertrude Paillet Singer
Harold Singer
Helen Finger Singer
Max Singer
Saul Singer

William D. Singer
Mac Slimmer
Bessie Weinberg Smith
Helen Levy Smith
Hilda Gumbert Smith
Irvin S. Smith
Sara Baskind Smith
Dr. Harold H. Sogin
Ruth Joy Sogin
Alfred L. Solomon
Anna Solomon
Hope (Tikva) Teles Solomon
Nettie Silverstein Solomon
Sam S. Solomon
Bertha Lischkoff Sontheimer
Bertha R. Sontheimer
Isaac Sontheimer
Jack E. Sontheimer
Marion Levy Sontheimer
Maurice Bernard Sontheimer
Mercedes P. Sontheimer
Morris B. Sontheimer
Helen Manshel Spears
Mary Rogers Spiegel
Samuel Jacob Spiegel
Louis Spiro
Sarah Lissa Spiro
Isabelle Caplan Steinman
Bertha Leopold Stern
Charles Louis Stern, Sr.
Charles Stern
Gertrude Schwarz Stern
Mrs. Jesse Philip Stern
Jesse Philip Stern
Milton J. Stern
Percival Stern
Dorothy Adler Stetter
Dan Steuer
Goldie Philipson Steuer
Jac Stich

PERPETUAL MEMORIALS

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Marjory Schwarz Stich	Florence Koe Van der Linden
Ralph Jac Stich	Le Van Os
Adolph Louis Stiebel	Marie Bertha Van Os
Esther Block Stiebel	
Gussie Stiebel	Burton Gilbert Wagger
Barbara Borinsky Stiles	Dorothy Burger Wagger
Solomon Aaron Stolaroff	Eli G. Wagner
Rhoda Lewis Sucherman	Jessie Hiller Wagner
Sol Sucherman	Albertina Lob Waldhorn
Robert Sugar	Eva G. Waldhorn
Sara M. Sunshine	Moise Waldhorn
	Samuel L. Waldhorn
Hannah N. Tannenbaum	Alex Watsky
Max Meyer Tannenbaum	Fannie Weaker
Vivian Mayer Teague	Noah Weaker
William Marshal Teague	Rubin Weaker
Meyer David Teitelbaum	Bertha Levy Weil
Leon Max Teles	Beulah Bloch Weil
Sylvia Grishman Teles	Cicely L. Weil
Caroline H. Thalsheimer	Edgar Weil
Lillian Dean Title	Eva S. Weil
Max N. Tobias	Fannie Schwartz Weil
Beni B. Toledano	Harris Cerf Weil
Jacqueline Geismar Toledano	Hannah Weil
Judah Touro	Henry Weil
David Trautman	Herbert Schwartz Weil
Florence N. Trautman	Isaac L. Weil
Jacques Trautman	Joseph H. Weil
Julie Trautman	Lionel Weil
Berthold Turkheimer	Lionel S. Weil, Jr.
Emelie Isaacs Turkheimer	Mathilde Heinemann Weil
Solomon Turkish	Matilda Sonfield Weil
	Michael G. Weil
Abraham Ullman	Roswell Joseph Weil
Fannie Burgauer Ullman	Ruth H. Weil
J. Edmund Ullman	Virginia Ullman Weil
	Ferdinand F. Weill
Edwin A. Vacant	Jonas Weill
Stella M. Vacant	Julius Weill
Elaine Lubel Van der Linden	Leah S. Weill

PERPETUAL MEMORIALS

Inscribed for Everlasting Remembrance on our Memorial Tablets

Leon Weill
Raymond H. Weill
Roger G. Weill
Harry Weiner
Sylvia Friefeld Weiner
Douglas Norman Weinreb
Barbara S. Glazer Weinstein
David Laurence Weisler
Morris Jacob Weisler, M.D.
Ruth Rosen Weisler
Audrey Paillet Weiss
Irving "Ernie" Weiss
Julia Mayer Weiss
Samuel Julius Weiss
Max I. Wexler
Rosalyn Fischman Wexler
Suzanne Kagan Wexler
Isaac Widofsky
Joyce Goodwin Widofsky
Lillian Widofsky
Jacques Wildenstein
Sandra Joy Willenzik
Ely C. Winer
Richard M. Wise
Howard David Wolchansky
Louise Goldstein Wolchansky
Samuel David Wolchansky
Charles L. Woldenberg
Valerie B. Wolf
Allan L. Wolff
Erna Wolf Wolff
Jacquelyn "Jackie" Wolff
Leonard M. Wolff
Leopold Wolff
Selma Heymann Wolff
Willy Wolff

Eva Levenberg Yarrut
Louis H. Yarrut
Bryna Winer Yellin

Herbert Charles Yellin
Dudley Udal Yoedicke
George Yoedicke
Mollie Yoedicke
David Bertram Young
Frieda Young
Helen Weil Young
Mary Young
Ruth Helen Young
William Young
Charles Louis Yuspeh
Ethyl Klinger Yuspeh
Paul Joseph Yuspeh

Aaron Daniel Zack
Dr. Jay Zakris
Earl Marvin Zander
Mrs. Florentine Hayem Zander
Leo Zander
S. Fred Zander
Frieda Levy Zander-Goldman
Gertrude Appelton Zarowitz
Jerome Zarowitz
Bessie G. Zelden
George Zelden
Joseph Zelden
Max Zelden
André Zilbermann
Henrietta Rosen Zilbermann
Lucien Zilbermann
Linda Malkin Zoller
Bella G. Ratner Zucker
Charles A. Zucker
Charles D. Zucker

BOOK OF REMEMBRANCE

Remembering our Loved Ones

BOOK OF REMEMBRANCE

The Family of Adele Levy Adatto	Adele Oberdorfer Levy Bernard Levy Madeleine Levy Goldberg Meyer Goldberg Carl Adatto Otto Aaron Levy Jennie Adatto Tarabulus Adele Levy Adatto
Susie Allen & Richard DiCarlo	Katie Allen Linda Bettman Barbara Bettman Allen Richard Harris Allen
Ava B. Alltmont	Richard Brucato Anne Heilbronn
Phyllis & Jack Alltmont	Goldie & Sidney Ziff Alfred C. Alltmont Mr. & Mrs. Abe Marks Mr. & Mrs. Herbert Silverson Robert "Bobby" Katz Aaron Daniel Zack Sandy S. Willenzik Alan Rosenbloom Norine Marks Alltmont
Nancy Ross-Ascuitto	Rachel Ross-Ascuitto Simeon Ross Samuel Forman Gussie Forman Jack Forman Ida Sifkin Saul Forman Elizabeth Ascuitto Sebastian Ascuitto Ray Docter Jerry Forman Dina Forman Estelle Ross

THOSE WE REMEMBER

Elliott & Joan Bain

Charles C. Dean
 Jacob Dean
 Bessie Dean
 Eva Smith
 Leonard L. Bain
 Susan W. Bain
 Victor Weil
 David Rabin
 Ruth Ann Rabin
 Myron Yanitz
 Kevin Hopkins
 Joyce Kaplan
 Rita Weil
 Rickey Lukow Bain
 Monroe Title
 Chaika Kromirs
 Betty Kromirs
 Leonard Kromirs
 Chaim Kromirs
 Eleanor Yanitz
 Lillian Dean Title
 Elaine Blau Rabin

Arlene & Paul Barron
Consuelo & Scott Barron & Family

Harry DeRoy
 Mildred DeRoy
 A. B. Barron
 Gertrude Barron
 Chana Barron
 David Baron
 Max Grumet
 Martha Grumet
 Dora Koplow
 Robert Koplow
 Bianca DeRoy Gotthainer
 Harry DeRoy, Sr.

Hertha Bart

Morris Bart, Jr.
 Miryam Rosenblum

Cathy & Morris Bart

Mrs. Sandra Cotlar Kanter
 Morris Bart, Jr.
 Miryam Rosenblum
 Mr. & Mrs. Jacob Cotlar
 Mr. & Mrs. Morris Kanter

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The Bartkowiak Family	Suzanne Robinson Gordon Harry Meyer Gordon Lawrence Klegman Audrey Klegman Suzanne Gordon
Mark, Jaymi & Sammy Baum Max & Benjamin Zwain	George & Louise Bachman Marc & Edith Bloch Frank & Rae Bachman Karl & Terrye Baum William & Eva Lubel Simon & Recha Baum
Evelyn R. B. M. Benjamin	Ben Morales Sylvia K. Morales Helene Z. Morales Norris Watsky Chaim Kayman Chinka B. Kayman Alfred Kayman Sidney Kayman Ike Morales Leah Morales Wolfe Morales Sarah Morales Meyer Berenson Elias Berenson
Mat S. Berenson	Michael A. Berenson Shepard H. Shushan Dorothy R. Shushan Sylvia R. Shushan Louis G. Shushan Janis & Abe Berenson Minnie & Morris Reiner
Chad & Vanessa Berg	Rose Marion Berg Lee H. Berg Louise Gartner Charles Gartner
David H. Bernstein & Family	Gilbert Bernstein Gulnare L. Bernstein Roger S. Bernstein

THOSE WE REMEMBER

Seth Bloom & Dorian Bloom

Paul Frank Bloom
Tricia Kagan Bettman

Botnick & Davis Family
Davis & Botnick Family

A. I. "B" Botnick
James Matthew Davis
Helen Sizeler
Louis Sizeler
Jenny Lassen
Joseph Lassen
Alvin Lassen
Arthur Q. Davis

Peter & Janice Brandt

Isadore Brandt
Irma Brandt
Marx Ferth
Melba Ferth
Lester Posner
Norma Posner
Linda Graff

Joy & Andy Braun
Matt, Britt & Charlotte Braun
Robby, Joella & Aviva Braun

Dr. Philip Goldberg
Robert L. Braun
Dr. Stanley "Shep" Goren
Rabbi Leon Fink
Charles E. "Chuck" Harris
Barry Hymowitz

Ronnie Rittmaster Brenner
Jen Brenner Birmingham
Jim Birmingham
Alafair & Parker Joseph Birmingham

Joseph Marcus Brenner, MD
Irving C. Brenner
Blanche Brenner
Alexander Rittmaster
Sylvian Rittmaster
Toni Rittmaster
Teresa Gilman
Ruth Goodkind
David Goodkind

Debra Lynn Bresler

Owen Reuben Bresler
John Lewis
Wilbur M. Cohen

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Linda Green & Michael Brown	Bella & Irvin Goldman
	Marjorie & Bernard Goldman
	Fannie & Nathan Goldblum
	Leon Goldblum
	Jacob Goldblum
	Lazard Goldblum
	Henrietta & Irving Brown
	Stuart Brown
	Helen Rosenstein
	Robin Brown Hyde
Richard Buchsbaum	Nathan & Phyllis Buchsbaum
Dr. Gerald Cohen	Judith C. Cohen
	Vera Brandt Cohen
	Abe Cohen
	Bella Cohen
	Elias Cohen
	Rosalie Cohen
	Joanna Gross
	Golda Hirsch
	Sara Weinberger
Dr. & Mrs. Mel Cohen	Max Cohen
	Pearl Cohen
	Rose Levine
	Paul Sorgman
	Jack Sgan
	Dr. Matt Luzzi
	James Ferchen
	Myrtle Ferchen
	Laura Cohen Hamilton
	Edward Cohen
Michael & Shira Cohen	Estelle & Donald Foreman
Arnold & Rand Bergman	Brion Foreman
	Seymour & Helen Bergman
Michael & Shira Cohen	Ida & William Cohen
	Sally & Ralph Neman
	Arthur Neman
	Lauren Zeitels

THOSE WE REMEMBER

Brigette C. Cohn
 Jeff & Shelly Cohn
 Rob & Lisa Cohn Noel
 Brett & Leslie Cohn Tatar

J. M. Cohn
 Helene Metzger Cymbal
 Madelyn Patz Cohn
 David Cohn

Lisa & Robert Conescu

Diana Conescu
 Sidney Conescu

Leonard A. Davis
 Eleanor A. Davis & Edward F. Davis

Marilyn W. Davis
 Beatrice B. Forgotston
 Harold W. Forgotston
 Amelia Weiss
 Leonard Greenberg
 Michael Greenberg
 Marvin Jacobs
 Edward Feinman

Rick, Ina, Matthew, Dave & Brett Davis

Frederick Franklin Weber
 Morton Joseph Davis

The Densen Family

Paul Densen

Philip Deutch & Family

Yvette Winston
 Charles Winston
 Susan Malaga
 Martin Malaga
 Sidney Deutch
 Leah Deutch
 Lil Winston
 Irwin Winston
 Blanche Kleinfeld
 Marvin Kleinfeld
 Mike Kline
 Roberta Deutch

Justin Ehrenwerth,
 Charles Ehrenwerth & Dana Dupre

Charlene Reidbord Ehrenwerth
 Charles F. Reidbord
 Patricia B. Reidbord
 Julius Martin Reidbord
 Marian "Babe" Postar
 Ben Ehrenwerth
 Beatrice Ehrenwerth
 Simone Chachere Dupre
 Ruby Morgan Woods
 Oswald Percy Woods

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Susan & Arnie Fielkow & Family	Nathan Schriber Sarah Sodden Jacob Sodden Jack Fielkow Eli Fielkow Fanny Fielkow Moe Rosenberg Ida Rosenberg Pearl Schriber
Frances Crow Fine	Lionel Wolf Fine
Debra, Roger & Sam Fischman	Dr. Jacob Levy Fischman Annie & Nathan Fischman Yetta & Albert Lupin Rosalyn Fischman Wexler The Polmer Family Cindy Cerise Brothers James R. Cottrell Dr. & Mrs. E. Ralph Lupin Michael Lupin
Ann C. Fishman	Elise Y. Fishman Ralph H. Fishman Annie C. Fishman Abraham L. Fishman Eva L. Yarrut Louis H. Yarrut Lillian A. Fishman Moise M. Fishman Zalman Campellmacher & Family Margot S. Garon Herbert J. Garon Sara Berenson Stone Ralph H. Slifkin

THOSE WE REMEMBER

Rabbi Katie Bauman & Adam Eckstein
J. David Forsyth, Annie Bauman,
Gracie Ruth, Morris &
Sammy Eckstein

Susan F. Bauman
Ruth B. Forsyth
Morris S. Forsyth

Diane, Alan & Eli Franco

Reita P. Franco
Edward M. Franco
Dr. Samuel H. Paplanus
Mathilda Franco
Abraham Franco
Lila Franco
Ralph Franco
Isidore Paplanus
Fanny G. Paplanus

Jerry Friedler
David Friedler

Cecille Menkus Friedler
Greg Friedler
David Menkus
Josephine Menkus
Nat Friedler
Louise H. Friedler

Linda & Richard Friedman
Brian Friedman

Mr. & Mrs. P. R. Norman
Mr. & Mrs. Abe J. Friedman
Dr. & Mrs. William D. Norman, Sr.
Sharon Litwin
Mr. & Mrs. Paul Schreier
Dr. & Mrs. Clay Edisen
Dr. & Mrs. Martin Gould
Mr. & Mrs. Frank L. Gould
Dr. & Mrs. Julius C. Swartz
Mr. Phil Swartz
Mr. & Mrs. Irving Rabb
Mark Zucker
Mr. Randy Davis
Bernie Marcus
Aaron Marcus

Bruce, Alex & Peter Gandle

Jesslyn Schilling
Marian & Emanuel Fliegel
Ellen Gandle
Naomi & Saul Gandle

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The Gershanik Family Lidia Rudoy de Garfinkel
Sofia Schwarzbein de Gershanik
Dr. Benjamin Garfinkel
Marcos Gershanik
Salomon Rudoy
Sara Charovsky de Rudoy
Charles Rosenbauer Brennan
Hazel Wroten Brennan

Sara Gershen Ira Rosenberg
Phyllis Rosenberg
Leo Gershen
Evelyn Gershen
Irving Kizner
Natalie Kizner
Sandi Vanderpool
Phyllis Brown

**Charles, Cathy, Alex,
Rachel & Maggie Glaser** Hans & Rose Glaser
Morris & Rena Newman
Paula & David Schatz
Annie & Nathan Schatz

Charles & Arleen Goldberg Willie Mae Moore
Oscar Lee Moore
Morris Goldberg
Herbert Goldberg
Jeanette Goldberg
Willie Arthur "Bud" Folkes
Merle Moore Folkes

**Kim Glazer Goldberg
Shani & Evan Goldberg
Brooke M. Goldberg** Jerome S. Glazer
Barbara Glazer Weinstein
Milton Shapiro
Alice H. Shapiro
Lillian L. Glazer
Louis A. Glazer
Shelley G. Middleberg

**Terri, Jay, Lauren,
Aaron & Leighton Goldsmith** Fannie & Jerome Goldsmith

THOSE WE REMEMBER

Martin Goldstein & June Leopold

Jeanne Marie Barcelona
Mark David Adam
Olive Dayhuff Dugger
Ruthann Francis
Louis Alan Francis
Gershon Goldstein
Gertie Goldstein
Anna K. Goldstein
Herbert C. Leopold
Nathan Dickstein
Beatrice Everett
Samuel I. Everett
Joyce Goodwin Widofsky
Stanley M. Weiner

Shannie & Rabbi David Goldstein

Meyer Goldstein
Helen Axinn Goldstein
Ezra Ben Zion Lightman
Dr. Mashe U. L. Lightman
Hannah Cohen Lightman
Joan Goldstein
Elias "Al" Bowsky
Klauspeter Seibel
Debbie Friedman
David Fankhauser
Phil Frohnmayer

Carol Good

Louis K. Good, Jr.
Bertha & Louis Good
Arnold Bashein
Beatrice Bashein Groginski
Elsie & Harry Phillips
Marvin Jacobs
Julian H. Good
Lorraine & Henry Rosenfeld
Wendy Schornstein Good

Caroline & Jeffrey Good

Harry Phillips
Elsie Phillips
Louis K. Good, Jr.
Julian H. Good
Wendy S. Good
Catherine Vera Guest Thomson
Alan Russell Thomson
Leon Leidner

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Peggy Good & Family	Julian H. Good Herbert S. & Dorothy D. Greenwald Louis K. & Bertha G. Good Gertye Goldsmith Louis K. Good, Jr. Liselotte L. Weill Kenneth M. Edel Anita G. Greenwald Wendy S. Good
Sherrie & Alan Goodman	Leigh Burstein Marion Klumok Burstein Martin Burstein Sally Carp Goodman Benjamin Max Goodman
David, Lauren, Michael, Ryan & Molly Greenberg	Julian J. Loeb Eva K. Loeb Jesslyn Loeb Schilling Ida F. Greenberg Nathan Greenberg Mark Greenberg Victor M. Haber Ellen Loeb Gandle Marc Jay Cotlar Monique Allen
Dr. George Greenberg	Karen J. "Kitty" Greenberg Dr. Meyer W. & Lilian Jacobson Dr. Herbert H. & Frances K. Greenberg Dr. William B. Greenberg & Minnie K. Greenberg Dr. Louis J. Kolodner & Lee Kolodner John H. Weakland Dr. Chester B. Scrignar Dr. Paul Watzlawick

THOSE WE REMEMBER

Dr. George Greenberg <i>(continued)</i>	Charles Hyman & Ethel "Winter" Hyman Jay Haley Dr. Richard "Dick" Fisch Dr. Robert W. Davis Gerald Wallach
Indiana F. Greenblatt	Leon A. Greenblatt II
Owen Grossman	Roy Grossman, Jr. Roy David Grossman
Robert A. Hammer & Family	Diane Bennett Hammer, M.D. Alexander Hammer Jeanette Hammer Nathan Bennett Lucile Huss Bennett Emily R. Huss Henry Huss Selma Thalsheimer Huss Achille Thalsheimer Henry Thalsheimer
David Handelman Susan Constant Greenberg & Dr. Michael Greenberg	Jay Handelman Joel Kern Handelman Esther Handelman Tudzin Rachel Singer Handelman Meyer Handelman Marvin Tudzin Glenn Tudzin Joseph Constant Hannah Glucksman Kern Nathan Leonard Kern, Sr. Anne Greenberg Ben Greenberg
Ann & Steve Harris & Family	Isabel F. Harris Seymour J. Harris Amy I. Harrison Alfred W. Harrison Bernard Pories Laura F. Pories Edyth P. Rosenthal

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Ann & Steve Harris & Family (continued)

	Alex L. Rosenthal
	Andrea R. Altman
	Claire Hyman Moses

Barbara Herman

Lily Hoffman
Reba Herman
Harry Herman
Earl Kline
Max Loeb
Marvin Kline
Rita Kline Loeb
Isaac Kirshbom
Lilian Kirshbom
Sandra Weiner Hoffman

Lisa Gurk Herman & Herbert M. Gurk
Michael F. Herman
Katie Herman & Michael Noble
Peter Herman

Mollie Herman	Avram Charles Herman
Adam Herman	Bernard Hirsch Herman
	Dr. Bernard M. Solomon
	Betty Rubins Solomon
	Eva Redman Rubins
	Judge David L. Herman
	Bertha Brainis Herman

Russ & Sandra Herman	Jacob & Gertrude Herman
	Lily R. Hoffman
	Harry Herman
	Reba Herman
	Earl Kline
	Rita Kline Loeb
	Homer Smith
	John F. Leyens
	Bernard Frischhertz
	Howard Twiggs
	Max Loeb
	Marvin Kline
	Ed Lingo
	Morris Herman
	Barry Mason

THOSE WE REMEMBER

Russ & Sandra Herman *(continued)*

Tom Henderson
Leonard Orman
Leonard Kancher
Ken Carter
Bryan Wagner
Dennis Shields
Henry Julian

Emma Storm Herr

H. Buff Herr

Amanda Kruger Hill, Graham Hill, &
Fern Kruger

Irving Kruger
Lillian Kruger
Nick Mathe

Nancy & Jason Hintersteiner

Dr. Colleen Sullivan-Gotta
Dr. Alexander Gotta
Dr. David Bennett
Mrs. Rose Bennett
Mr. Joseph Hintersteiner
Mrs. Marguerite Hintersteiner

Jill & Dave Israel

Gerald Baker
Dr. Sidney Kantor
Dr. Irwin Israel

Dorothy S. Jacobs
Elizabeth J. Rubenstein
Randy Garland
Barbara J. Aland
Jack Aland
Carmen T. Jacobs
Andrew S. Jacobs

Marvin L. "Buddy" Jacobs

Erica, Jessica, Jennifer,
Sissy & Sharon Jacobs

Leonard Greenberg
Michael Greenberg
Sadie Nahmias
Abraham Nahmias
Katherine Sohmer
William Sohmer
Victor Greenberg
Rae Greenberg
Marilyn Weiss Davis
Marvin L. "Buddy" Jacobs
Zelda Becker
Alan Becker

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Carole G. Jacobson	Lillian & Louis Glazer
Amy & Randy Kessler	Jerome Glazer
Liam, Spencer & Henry Kessler	Barbara Glazer Weinstein
Louise, Rory, Lillian & Riley Oblatz	Hartzel Lebed
Jay Glazer	Alex Lebed
Phyllis Glazer	Zelda Seigel
Danielle, Matt, Lilia & Forrest Glazer	Mamie Berry
Laura Glazer	Pauline Viener
Benjamin & Lauren Middleberg	Mary & Harry Middleberg
Aaron, Kelley, Aiden, Atlas &	Dr. Sherwood & Ruth Jacobson
Harrison Middleberg	Flory Marcus
	Sydney Middleberg
	Shelley Glazer Middleberg
	Cindy Siegel Sheplar
Bernard Jaffe	Marlene Jaffe
	Nadine Reborchick
	Sylvia Jaffe
	Dr. Abner I. Jaffe
	Vallie Lambert
	Herman Lambert
	Richard Jaffe
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Henry Charles Nagel
Ruby Adelaide Nagel Willis
Curley Daniel Willis
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Theodore John Nagel
Testa Joseph Nagel
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Bessie W. Smith
Lyrleen Gaudet Adams
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Bertha Grace “Cookie” Nagel
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Nathan Silbert
Arnold Silbert
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Minnie Milsten
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Martin Miller
Michael Miller
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Louis K. Good, Jr.

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סדר תשליך

A Service for Tashlich

Introduction הקדמה

“Tashlich” comes from the Hebrew root meaning “to cast away.” It is a ritual in which we cast away our sins on Rosh HaShanah, helping us begin the Days of Awe that culminate in Yom Kippur.

As we stand next to a flowing body of water (a river, ocean, lake, or even a well), we throw pieces of bread into the water. As we see the morsels being carried away, we can symbolically imagine our sins disappearing as well.

Hashiveinu

Adonai eilecha v’nashuvah,
Chadeish yameinu k’kedem.

הַשִּׁיבֵנוּ

יְיָ אֱלֹהֵינוּ וְנָשׁוּבָה,
חֲדָשׁ יָמֵינוּ כְּקֵדֶם.

Take us back, Adonai, to You, and let us
return: renew our days as in the beginning.

—Lamentations 5:21

At the Water

Throwing bread into the water and reciting the biblical passage mentioning “the deep” is a reminder of the deep out of which the days of creation were formed. Thus, by going to the sea on Rosh HaShanah, we celebrate creation and are led to think of our own place in God’s scheme of creation. When we contemplate these matters and repent from our sins, then they are truly thrown away, into the water, and we feel renewed on this Day of Judgment. –Moses Isserles

Mi eil kamocha nosei
avon v’oveir al pesha lisheirit
nachalato, lo hechezik laad apo
ki chafeitz chesed hu. Yashuv
y’rachameinu yichbosh
avonoteinu, v’tashlich
bimtzulot yam kol chatotam.
Titein emet l’Yaakov chesed
l’Avraham, asher nishbata
laavoteinu mimei kedem.

מִי־אֵל כַּמּוֹךְ נִשָּׂא עֵם
וְעִבֵּר עַל־פֶּשַׁע לְשֹׂאֲרֵית
נַחֲלָתוֹ לֹא־הֵחִילִיק לַעֵם
אִפּוֹ כִּי־חָפֵץ חֶסֶד
הוּא: יָשׁוּב יִרְחָמֵנוּ יִכְבֹּשׁ
עֲוֹנוֹתֵינוּ וְתַשְׁלִיךְ בַּמַּצְלוֹת
יָם כָּל־חַטֹּאתֵם: תֵּתֵן
אֱמֶת לְיַעֲקֹב חֶסֶד
לְאַבְרָהָם אֲשֶׁר־נִשְׁבַּעַתָּ
לְאַבְתֵּינוּ מִיָּמֵי קֶדֶם:

Who is a God like You, forgiving sin and pardoning transgression, Who has not maintained anger forever against the remnant of Your own people? Because God loves graciousness! God will take us back in love; God will cover up our iniquities; You will hurl all our sins into the depths of the sea. You will keep faith with Jacob, loyalty to Abraham, As You promised on oath to our ancestors in days gone by.

–Micah 7:18-20

Tashlich תשליך

Today we come to this body of water to perform the Tashlich ceremony, seeking symbolically to “cast away” our accumulated sins and transgressions so that we may purify our hearts and our souls, as the new year begins.

Help us to turn, O our God:

*from callousness to sensitivity, from hostility to love,
from pettiness to purpose, from envy to contentment,
from carelessness to discipline, from fear to faith.*

Turn us around, O God, and bring us back toward You.

Revive our lives, as at the beginning.

And turn us toward each other, O God, for in isolation there is no life.

As we cast breadcrumbs symbolizing our sins into the water, we read silently. Parents may read the next page with their children.

Let us cast away the sin of deception, so that we will mislead no one in word or deed, nor pretend to be what we are not.

Let us cast away the sin of vain ambition, that prompts us to strive for goals which bring neither true fulfillment nor genuine contentment.

Let us cast away the sin of stubbornness, so that we will neither persist in foolish habits nor fail to acknowledge our will to change.

Tashlich תשליך

Let us cast away the sin of envy, so that we will neither be consumed by desire for what we lack nor grow unmindful of the blessings which are already ours.

Let us cast away the sin of selfishness, which keeps us from enriching our lives through wider concerns and great sharing and from reaching out in love to other human beings.

Let us cast away the sin of indifference, so that we may be sensitive to the sufferings of others and responsive to the needs of people everywhere.

Let us cast away the sin of pride and arrogance, so that we can worship God and serve God's purpose in humility and truth.

For children

Teshuvah – תשובה

Repentance

We	T old the truth	We also	T attled
We ran	E rrands	We	E mbarrassed people
We	S hared	We	S poke rudely
We	H elped	We	H urt others
We	U nderstood	We were	U npleasant
We	V olunteered	We were	V ery obnoxious
We	A cted properly	We	A cted badly
We	H ugged	We	H it

Let us think to ourselves about the good and bad things we have done.

We feel proud of many things we did last year.
We feel embarrassed by other things we did last year.

God, please help us make up for our mistakes, today,
and all year long.

Please help us say we are sorry. Please help us improve
our behavior.

God, please forgive us when we say we are sorry.

We are ready to forgive those who have hurt us. We
pray others will forgive us when we say we are sorry.

Avinu Malkeinu

אבינו מלכנו

God, we speak of You using a thousand images, trying to discover Your truth behind them. When we acknowledge the power that underlies creation, we address You as *Malkeinu* – our sovereign. When we feel Your nearness and wonder that touch us, we know You as *Avinu* – our parent. Help us as we use these names we give You to reach beyond them, and find Your presence in our lives. –Jonathan Magonet, adapted

Avinu Malkeinu, sh'ma koleinu.	אָבִינוּ מַלְכֵנוּ, שְׁמַע קוֹלֵנוּ.
Avinu malkeinu, chatanu l'fanecha.	אָבִינוּ מַלְכֵנוּ, חָטָאנוּ לְפָנֶיךָ.
Avinu malkeinu, chamol aleinu	אָבִינוּ מַלְכֵנוּ, חָמוֹל עָלֵינוּ
v'al olaleinu v'tapeinu.	וְעַל עוֹלָלֵנוּ וְטַפֵּנוּ.
Avinu malkeinu, kalei dever	אָבִינוּ מַלְכֵנוּ, כָּלֵה דֶבֶר
v'cherev v'raav meialeinu.	וְחֶרֶב וְרָעַב מֵעָלֵינוּ.
Avinu malkeinu, kalei kol tzar	אָבִינוּ מַלְכֵנוּ, כָּל צָר
umastin mei'aleinu.	וּמַשְׁטִין מֵעָלֵינוּ.
Avinu malkeinu, kotveinu	אָבִינוּ מַלְכֵנוּ, כּוֹתֵבֵנוּ
b'seifer chayim tovim.	בְּסֵפֶר חַיִּים טוֹבִים.
Avinu malkeinu, chadeish aleinu	אָבִינוּ מַלְכֵנוּ, חֲדָשׁ עָלֵינוּ
shana tova.	שָׁנָה טוֹבָה.

Avinu Malkeinu, hear our voice.

Avinu Malkeinu, we have sinned against You.

Avinu Malkeinu, have compassion on us and on our children.

Avinu Malkeinu, make an end to sickness, war, and famine

Avinu Malkeinu, make an end to all oppression.

Avinu Malkeinu, inscribe us for blessing in the Book of Life.

Avinu Malkeinu, let the new year be a good year for us.

Avinu Malkeinu, give strength to Your people Israel.

Avinu Malkeinu,

choneinu va'aneinu

ki ein banu ma'asim.

Asei imanu tzedakah vachesed

v'hoshieinu.

אָבִינוּ מַלְכֵנוּ,

חֲנֹנוּ וְעֲנֵנוּ,

כִּי אֵין בָּנוּ מַעֲשִׂים,

עֲשֵׂה עִמָּנוּ צְדָקָה וְחֶסֶד

וְהוֹשִׁיעֵנוּ.

Avinu Malkeinu, be gracious to us and answer us, for we
have little merit; Treat us generously and with kindness, and
be our help.

Shofar שׁוֹפָר

Summoned to battle injustice,
we heard the rebuke of our prophets:

Cry aloud, spare not –

lift up your voice like a shofar.

Goodness of the World – *Tuvo shel Olam*,

today we stand before the shofar

to hear its voice of hope – resilient and strong,

proclaiming freedom, promising redemption.

In days to come, a great shofar will be sounded:

those lost in the land of Assyria and those cast away in

the land of Egypt shall come back and worship Adonai

on the holy mountain in Jerusalem.

To speak out and never grow weary;

to hold fast to the message of Sinai;

to believe in a time when all life will be cherished;

to work for that day, and to know it will come –

The blast of the horn sustains us in faith:

My God Adonai shall blow the shofar

and advance in a stormy tempest.

A mighty call that never stops,

the shofar resounds forever.

Baruch atah, Adonai

Eloheinu, melech haolam,
asher kid'shanu b'mitzvotav,
v'tzivanu lishmoa kol shofar.

בָּרוּךְ אַתָּה, יי
אֱלֹהֵינוּ, מֶלֶךְ הָעוֹלָם,
אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתָיו,
וְצִוָּנוּ לְשִׁמּוֹעַ קוֹל שׁוֹפָר.

Baruch atah, Adonai

Eloheinu, melech haolam,
shehecheyanu v'kiy'manu
v'higi'anu laz'man hazeh.

בָּרוּךְ אַתָּה, יי
אֱלֹהֵינוּ, מֶלֶךְ הָעוֹלָם,
שֶׁהַחַיָּנוּ וְקִיַּמְנוּ
וְהִגִּיעָנוּ לְזֶמֶן הַזֶּה.

Praised are you, Adonai our God, ruler of the universe,
who has made us holy with Mitzvot, commanding us to
hear the sound of the shofar.

Praised are you, Adonai our God, ruler of the universe,
who has given us life, sustained us, and brought us to this
season.

תְּקִיעָה	שְׁבָרִים-תְּרוּעָה	תְּקִיעָה
תְּקִיעָה	שְׁבָרִים	תְּקִיעָה
תְּקִיעָה	תְּרוּעָה	תְּקִיעָה
	גְּדוּלָּה	

T'kiah

Sh'varim-T'ruah

T'kiah

T'kiah

Sh'varim

T'kiah

T'kiah

T'ruah

T'kiah g'dolah

Conclusion סיום

Hayom t'amtzeinu amen.	הַיּוֹם תִּאֲמָצֵנּוּ אָמֵן.
Hayom t'varcheinu amen.	הַיּוֹם תְּבָרְכֵנוּ אָמֵן.
Hayom t'gad'leinu amen.	הַיּוֹם תְּגַדְּלֵנוּ אָמֵן.
Hayom tidr'sheinu l'tovah amen.	הַיּוֹם תִּדְרֹשְׁנוּ לְטוֹבָה אָמֵן.
Hayom ticht'veinu	הַיּוֹם תַּכְתִּיבֵנוּ
l'chayim tovim amen.	לְחַיִּים טוֹבִים אָמֵן.
Hayom tishma shavateinu amen.	הַיּוֹם תִּשְׁמַע שְׁוַעֲתֵנוּ אָמֵן.
Hayom titm'cheinu	הַיּוֹם תִּתְמַכֵּנוּ
bimin tzidkecha amen.	בִּימִין צְדִקְךָ אָמֵן.

On this day, strengthen us	amen.
On this day, bless us	amen.
On this day, lift us our lives	amen.
On this day, grant us goodness	amen.
On this day, inscribe us for a good life	amen.
On this day, hear our heartfelt words	amen.
On this day, receive our prayers with love	amen.
On this day, fortify our best intentions;	
may we go forth today to do	
Your righteous work	amen.

מִנְחָה
לְיוֹם הַכִּפּוּרִים

Yom Kippur
Minchah

ספר יונה The Book of Jonah

(Abridged)

The word of the Eternal came to Jonah son of Amittai:

קוֹם לְךָ אֶל־נִינְוֶה הָעִיר הַגְּדוֹלָה וְקִרְא עָלֶיהָ כִּי־עָלְתָה
רָעָתָם לִפְנֵי¹

“Go at once to Nineveh, that great city, and proclaim judgment upon it; for their wickedness has come before me.” Jonah, however, fled from God’s service. He found a ship going to Tarshish, paid the fare, and went aboard. But God cast a mighty wind upon the sea, and such a great tempest arose that the ship was in danger of breaking up.

The ship's crew said to one another, “Let us cast lots and find out on whose account this misfortune has come upon us.” The lot fell on Jonah, and they said to him, “Tell us, what is your business? Where have you come from? What is your country, and of what people are you?” Jonah responded,

...עֲבְרֵי אֲנֹכִי וְאֵת־יְהוָה אֱלֹהֵי הַשָּׁמַיִם אֲנִי יָדָא
אֲשֶׁר־עָשָׂה אֶת־הַיָּבֵשָׁה²

“I am a Hebrew. I worship Adonai, the God of Heaven, who made both sea and land.”

1. 1:2

2. 1:9

The men asked, "What must we do to you to make the sea calm around us?" For the sea was growing more and more stormy. He answered, "Heave me overboard, and the sea will calm down for you." They did, and the sea calmed.

God provided a great fish to swallow Jonah; and Jonah remained in the fish's belly three days and three nights. Jonah prayed to his God from the belly of the fish. He said:

...קָרָאתִי מִצָּרָה לֵאלֹהֵי יְהוָה וַיַּעֲנֵנִי מִבֶּטֶן שְׁאוֹל שְׁמוֹעֵתִי
שָׁמְעַת קוֹלִי³

"In my trouble I called to the Eternal,
And God answered me;
From the belly of Sheol I cried out,
And You heard my voice."

God commanded the fish, and it spewed Jonah out upon dry land. God's word came to Jonah a second time: "Go at once to Nineveh, that great city, and proclaim to it what I tell you." Jonah went at once to Nineveh in accordance with God's command. He said, "Forty days more, and Nineveh shall be overthrown!" The people of Nineveh believed God. The king proclaimed a fast, and great and small alike put on sackcloth. He had the word cried through Nineveh: "By decree of the king and his nobles:

...הָאָדָם וְהַבְּהֵמָה הַבְּקָר וְהָעֶזְאֵן אֶל־יִטְעֻמּוּ מִצֹּמָה
לֹא־יִתְעוּ וּמִיָּמִים אֶל־יִשְׁתּוּ⁴

3. 2:3

4. 3:7

“No human or beast — of flock or herd — shall taste anything! They shall not graze, and they shall not drink water! They shall be covered with sackcloth — human and beast — and shall cry mightily to God.” God saw what they did, how they were turning back from their evil ways, and God renounced the punishment.

This displeased Jonah greatly. He prayed to God, saying, “O God! That is why I fled to Tarshish. I know that you are a compassionate and gracious God, slow to anger, abounding in kindness, renouncing punishment. Please,

...קח-נָא אֶת-נַפְשִׁי מִמָּוֶי לִי טוֹב מוֹתִי מִחַיִּי⁵

“Take my life, for I would rather die than live.” God replied, “Are you that deeply grieved?”

Outside the city, Jonah made a sukkah and sat in its shade, until he should see what happened. God provided a plant, which grew up over Jonah to provide shade for his head. Jonah was very happy about the plant. But the next day God provided a worm, which attacked the plant so that it withered. When the sun rose, God provided a sultry east wind; the sun beat down on Jonah’s head, and he became faint. He begged for death, saying, “I would rather die than live.” Then God said to Jonah, “Are you so deeply grieved about the plant?” “Yes,” he replied, “so deeply that I want to die.” Then God said:

אתה לחסותם על הקיץון אשר לא-עמלת בו ולא גדלתו
 ... ואם לא אחוס על-נינה העיר הגדולה...⁶

"You cared about the plant, which you did not work for or grow, which appeared and perished overnight. And should not I care about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not yet know their right hand from their left, and many beasts as well?!"

Micah 7:18-20

Is there another God like you — pardoning iniquity, annulling transgression? God does not hold fast endless anger, for God desires steadfast love. God will take us back, will have compassion for us, and will subdue our iniquities. You will be true and faithful to Israel, granting steadfast love to the descendants of Abraham and Sarah — as you swore to our ancestors in days of old.

6. 4:10a, 4:11a

סדר העבודה The Avodah Service

IN THE MIRROR of our eyes,

The other is reflected;

In the eyes of the other —

Ourselves.

We look outward,

Inward,

See how we have hurt

And harmed,

How hurt embeds even

In the smallest wounds.

We give ourselves over

Begin to make amends,

Begin

To make ourselves whole.

HASHIVEINU Adonai eilecha

v'nashuva

chadeish yameinu k'kedem.

הַשִּׁיבֵנוּ יְיָ אֱלֹהֵינוּ

וְנָשׁוּבָה

חֲדַשׁ יָמֵינוּ כְּקֶדֶם.

RETURN US, Adonai, to you, and let us come back;
renew our days as of old.

הקדמה Introduction

THE HEBREW WORD *avodah* means both service in the sense of action and a service of prayer. The *Avodah* service is unlike any other prayer service in Jewish tradition. Instead of a series of prayers and meditations, this service consists entirely of the dramatic description of the most ancient Yom Kippur rituals practiced by our ancestors in the Temple in Jerusalem. These rituals have not been performed literally for almost 2,000 years, and they are radically different from the Judaism we practice today. But by reliving the awesome experience of the High Priest, we connect ourselves to a chain of tradition that reminds us where we stand today: at a liminal moment, an opportunity for personal and communal transformation, an opportunity for *teshuvah*. So as we all imagine ourselves as the High Priest for just a moment, we also ask, “What *Avodah* — what service — remains for us in the waning hours of this Yom Kippur?”

OUR SAGES teach:

The world God made is holy.

Among the holy places in the world is the holy Land of Israel.

The holiest city in the Land of Israel is Jerusalem.

The holiest place in Jerusalem was the Temple.

And the holiest place in the Temple was the Holy of Holies.

There are seventy languages in the world.

Among the holy languages is Hebrew.

The holiest words in Hebrew are the words of the Torah.

The holiest utterances in the Torah

are the Ten Commandments,

And the holiest word in the Ten Commandments is the Name of

God, made of four letters: yud-hei-vav-hei.

One word

On the lips of one person

In one place

At one moment

Brought together these dimensions of holiness:

When the High Priest enters the Holy of Holies on Yom Kippur

And utters the Name of God.

Wherever a person stands to lift up eyes to heaven,

that place is a Holy of Holies.

Every human being created by God

in God's own image is a High Priest.

Each day of a person's life is the Day of Atonement.

Each one of us can face God with the language of the heart.

Each one of us can be forgiven.

Each one of us can achieve atonement

and be made pure in the eyes of God.

העבודה שבבית המקדש The Temple Service

ON YOM KIPPUR, within the Holy of Holies, the High Priest would speak words of confession —

First for himself and his family;

Then for the priests who served at his side;

And, finally, for the whole community.

IN ORDER TO REPRESENT the community, the High Priest must be personally prepared. But he may only enter the Holy of Holies as an emissary of a holy community, not as a sole individual seeking atonement. And so it is with us: on this Yom Kippur, our personal paths to *teshuvah* and the path of our community are intertwined. We are here for each other in the personal work of atonement we do today. In striving to be our best selves, we can be better equipped to join as a community to perform acts of kindness and love.

WE BEGIN AT DAWN on the holy day. The morning horizon glowed before the gaze of the watchman. Behind a spread curtain of linen, to give him privacy, the High Priest removed his clothing and immersed in the *mikveh* — the first of five baths — then dressed himself in garments of gold. He stood, in a state of holiness, to begin the first offering; he kindled incense and lamps, brought forth sacrifice and libation. Having bathed again, he wore a white robe — an exquisite garment to serve the Sovereign of Glory.

Within the Holy of Holies, in holiness and purity, the High Priest spoke the four letters that form God's name — spoken only by him, and now all but lost to the ages. The people standing in the Temple Court heard the holy, glorious, awe-inspiring name, and they would bow towards the ground, saying, "*Baruch sheim* — Praised is the name of the One whose glorious sovereignty will be forever and ever."

BARUCH SHEIM k'vod malchuto

l'olam va'ed.

בָּרוּךְ שֵׁם כְּבוֹד מַלְכוּתוֹ
לְעוֹלָם וָעֶד.

THE HIGH PRIEST placed his hands on the head of a bull.
 He confessed all of his sins. Nothing was concealed in his heart.
 Clear and pure were the High Priest's confessions —
 A ladder
 For the soul
 Seeking
 Atonement.

He said, "*Ana Adonai* — God, I plead before You:
 We have sinned.
 We have done wrong.
 We have rebelled against You —
 My family and I,
 The community of priests,
 And the whole House of Israel.
 I beseech You by Your name:
 Grant atonement for the sins, the wrongs, and the acts of
 rebellion that we have committed against you —
 My family and I."

ANA ADONAI kaper-na

lachata-im v'laavonot

v'lap'shaim shechatati v'she-aviti

v'shepashati l'fanecha,

ani uveiti.

אָנָא יי, כַּפֶּר־נָא

לַחֲטָאִים וְלַעֲוֹנוֹת

וְלַפְּשָׁעִים שְׁחָטָאתִי וְשַׁעֲוִיתִי

וְשִׁפְּשַׁעְתִּי לְפָנֶיךָ,

אֲנִי וּבֵיתִי.

ETERNAL GOD, pardon the sins, iniquities, and
 transgressions that I have committed before you, I and my
 household.

AFTER THE FIRST CONFESSION, the High Priest walked to the east, where two goats, alike in height and appearance, stood bound together in the Temple courtyard — bound there for the sake of atonement.

The priest cast golden lots, lifted one lot from the box, and lowered it to destine one goat for God high above and the other for the high mountain cliff. He tied crimson wool to the head of the goat to be sent into the wilderness. Then he returned to the sacrificial bull, confessing on behalf of all of the priests before the Eternal.

Ana Adonai — I plead before You:

We have sinned. We have done wrong. Grant atonement.

ANA ADONAI kaper-na

lachata-im v'laavonot

v'lap'shaim shechatati v'she-aviti

v'shepashati l'fanecha,

ani uveiti, uvnei Aharon.

אָנָּא יי, כַּפֶּר־נָא

לַחֲטָאִים וְלַעֲוֹנוֹת

וְלַפִּשְׁעִים שְׁחָטָאֲתִי וְשַׁעֲוִיתִי

וְשִׁפְשַׁעְתִּי לְפָנֶיךָ,

אָנִי וּבֵיתִי וּבְנֵי אַהֲרֹן.

ETERNAL GOD, pardon the sins, iniquities, and transgressions that I have committed before you, I and my household, as well as those of the priests — the House of Aaron.

NOW THE HIGH PRIEST, having confessed for himself, his family, and all the priests, confessed a third time for the entire community:

Eternal our God, may all of our homes be dwelling-places of Your presence, where love and justice are taught and practiced. May we always enter them with eager hearts, and from them go into the world with dedication and a firm resolve faithfully to carry out the tasks of life.

Ana Adonai — Eternal God, I plead before you: pardon the transgressions that we, Your people, have committed before you.

ANA ADONAI kaper-na

lachata-im v'laavonot

v'lap'shaim shechatu v'she-avu

v'shepashu l'fanecha,

amcha beit Yisrael.

אָנָּא יי, כַּפֶּר-נָא

לַחֲטָאִים וְלַעֲוֹנוֹת

וְלַפְּשָׁעִים שֶׁחָטְאוּ וְשָׁעוּ

וְשָׁפְשְׁעוּ לְפָנֶיךָ,

עַמְּךָ בֵּית-יִשְׂרָאֵל.

ETERNAL GOD, pardon the sins, iniquities, and transgressions that we, Your people, the House of Israel, have committed before you.

“IT IS ON US.” *Aleinu*. It is on each of us to connect the ancient rites to the hard tasks before us today. What will be your *avodah*, your personal service to God and your fellow humans, in the year to come?

ALEINU — OURS IS THE DUTY to listen
and ours the duty to praise;
Ours is the duty to respond to what we hear;
To raise questions
And build houses of study in which to ask them;
To praise the Creator for creating;
To praise the Creator for rest;
To praise the God of Torah for the challenge of Torah;
To praise the God of eternity for every hour, every day;
To plant and to build, to seek peace and pursue it;
Ours the duty to do justice; ours the duty to be Israel:
To fix the broken, to open doors of hope;
To bow before a commanding Power that speaks to us
From Sinai, from history, from deep within the heart.

Aleinu — the duty is ours.

ALEINU l'shabei-ach laadon hakol,
 lateit g'dulah l'yotzeir b'reishit,
 shelo asanu k'goyei haaratzot,
 v'lo samanu
 k'mishp'chot haadamah.
 Shelo sam chelkeinu kahem,
 v'goraleinu k'chol hamonam.
 Vaanachnu kor'im
 umishtachavim umodim,
 lifnei Melech mal'chei hamlachim
 HaKadosh Baruch Hu.

עֲלֵינוּ לְשַׁבֵּחַ לְאֲדוֹן הַכֹּל,
 לִתֵּת גְּדֻלָּה לְיוֹצֵר בְּרֵאשִׁית,
 שֶׁלֹא אֲסָנוּ כְּגוֹיֵי הָאֲרָצוֹת,
 וְלֹא שָׁמָנוּ
 כְּמִשְׁפָּחוֹת הָאָדָמָה,
 שֶׁלֹא שָׂם חֶלְקֵנוּ בָהֶם,
 וְגָרְלָנוּ כְּכֹל הַמּוֹנֵם,
 וְאָנַחְנוּ כּוֹרְעִים
 וּמִשְׁתַּחֲוִים וּמוֹדִים,
 לִפְנֵי מֶלֶךְ מַלְכֵי הַמַּלְכִּים,
 הַקָּדוֹשׁ בָּרוּךְ הוּא.

LET US NOW PRAISE the Sovereign of the universe, and proclaim the greatness of the Creator who has set us apart from the other families of the earth, giving us a destiny unique among the nations. We bend the knee and bow, acknowledging the supreme Sovereign, the Holy One of Blessing.

THE ANCIENT HIGH PRIEST performed his impressive ritual sequence in the Temple on Yom Kippur: he sent the goat out into the harsh desert; read aloud the Torah portions; spoke God's ineffable name; and confessed on behalf of himself, the priests, and all of God's people. Then, he would emerge joyously from the Holy of Holies and speak this prayer to all those assembled before him:

Y'HI RATZON milfanecha,

יְהִי רָצוֹן מִלְפָּנֶיךָ

Adonai Eloheinu,

יְיָ אֱלֹהֵינוּ

v'Elohei avoteinu v'imoteinu,

וְאֱלֹהֵי אֲבוֹתֵינוּ וְאִמּוֹתֵינוּ

MAY IT BE YOUR WILL, Adonai our God, God of our
ancestors, to grant us, with all your people,

A year of abundance,

A year of blessing,

A year of good fortune,

A year of bountiful harvest,

A year of prosperity and success,

A year of assembly in Your holy place,

A year of song,

A year of a fulfilling life,

A year of dew and rain and sun,

A year of sweet fruit at the harvest,

A year of atonement and forgiveness for all our sins,

A year in which our bread and water are blessed,

A year of rest,

A year of consolation,

A year of abundant joy,

A year of delight,

A year in which our going and coming are blessed,

A year in which our community achieves salvation,

A year of peace and tranquility.

HIGH HOLIDAY MEDITATIONS

IN REMEMBRANCE

by Rabbi Naomi Levy

I haven't forgotten you, even though it's been some time now since I've seen your face, touched your hand, heard your voice. You are with me all the time.

I used to think you left me. I know better now. You come to me. Sometimes in fleeting moments I feel your presence close by. But I still miss you. And nothing — no person, no joy, no accomplishment, no distraction, not even God — can fill the gaping hole your absence has left in my life.

But mixed together with all my sadness, there is a great joy for having known you. I want to thank you for the time we shared, for the love you gave, for the wisdom you spread.

Thank you for the magnificent moments and for the ordinary ones too. There was beauty in our simplicity. Holiness in our unspectacular days. And I will carry the lessons you taught me always.

Your life has ended, but your light can never be extinguished. It continues to shine upon me even on the darkest nights and illuminates my way.

I light this candle in your honor and in your memory. May God bless you as you have blessed me with love, with grace and with peace. Amen.

AL CHET SHECHATATI L'FANECHA

על חטא שחטאתי לפניך

A Modern Interpretation by Rabbi Rachel Barenblat

I need to speak these words aloud and to know that the universe hears them. I get caught in old patterns and paradigms; I am stubborn and hard-headed. In the last year I have missed the mark more than I want to admit. Forgive me, Source of all being, for the sin I have sinned before you

By allowing my body to be an afterthought too often and too easily;

By not walking, running, leaping, climbing or dancing although I am able;

By eating in my car and at my desk, mindlessly and without blessing;

By not embracing those who needed it, and not allowing myself to be embraced;

By not praising every body's beauty, with our quirks and imperfections.

By letting my emotions run roughshod over the needs of others

By poking at sources of hurt like a child worrying a sore tooth;

By revealing my heart before those who neither wanted nor needed to see it;

By hiding love, out of fear of rejection, instead of giving love freely;

By dwelling on what's internal when the world is desperate for healing.

By indulging in intellectual argument without humility or consideration;

By reading words of vitriol, cultivating hot indignation;

By eschewing intellectual discomfort that might prod me into growing;

By living in anticipation, and letting anxiety rule me;

By accepting defeatist thinking and the comfortable ache of despair.

By not being awake and grateful, despite uncountable blessings;

By not being sufficiently gentle, with my actions or with my language;

By being not pliant and flexible, but obstinate, stark, and unbending;

By not being generous with my time, with my words or with my being;

By not being kind to everyone who crosses my wandering path.

For all of these, eternal Source of forgiveness
Help me know myself to be pardoned
Help me feel in my bones that I'm forgiven
Remind me I'm always already at one with You.

PANDEMIC

by Lynn Ungar,

Minister for the Church of the Larger Fellowship

What if you thought of it as the Jews consider the Sabbath —
the most sacred of times?

Cease from travel. Cease from buying and selling.

Give up, just for now, on trying to make the world different than
it is.

Sing. Pray. Touch only those to whom you commit your life.

Center down.

And when your body has become still, reach out with your
heart.

Know that we are connected in ways that are terrifying and
beautiful.

(You could hardly deny it now.)

Know that our lives are in one another's hands.

(Surely, that has come clear.)

Do not reach out your hands. Reach out your heart. Reach out
your words.

Reach out all the tendrils of compassion that move, invisibly,
where we cannot touch.

Promise this world your love —

for better or for worse,

in sickness and in health,

so long as we all shall live.

WHEN THIS IS OVER

by Laura Kelly Fanucci

When this is over, may we never again take for granted:

A handshake with a stranger,

Full shelves at the store

Conversations with neighbors...

A crowded theater, A routine checkup

The school rush each morning, Coffee with a friend

A stadium roaring,

Each deep breath

A boring Tuesday,

Life itself

When this ends, may we find

That we have become more like

the people we have wanted to be

Were called to be, we hoped to be

And may we stay that way

Better for each other, because of the worst.

QUARANTINE: A POETIC INTERPRETATION OF LEVITICUS 13

by Cantor Abbe Lyons

Suddenly

Vast swaths of Leviticus come into new focus

Being checked by the priest if you're symptomatic

Getting a recheck in 7 days

Being self-quarantined outside the camp

Away from the public spaces

Social distancing

And even when it's time to re-enter,

Washing body and clothes

Making an offering

Of thanksgiving

Maybe *tzara-at* really was a virus

With skin lesions and hairs turning white

Maybe these measures quarantine was successful

In stemming the tide

Slowing transmission

Helping the epidemic run its course

Spur us to take swift action

Inspire us to do what we can

for those who are more vulnerable than us

Help us to transcend the false divisions

of clean and unclean

symptom-free and symptomatic

healthy and sick

Inside and outside the camp

May we let this virus teach us

Just how interconnected

We all really are

Lifter of the Fallen

Healer of the Sick

Redeemer of the Bound

who commands us to wash our hands.

LOVE IS

by Rabbi Katie Bauman

Love is the act of listening, *Shema Yisrael*, even when we don't want to hear.

Love is showing up, *Atem Nitzavim*, even when we'd rather stay home.

Love is the pursuit of justice, *Tzedek, Tzedek Tirdof*, even when it costs us our security.

Love is seeing the face of God in every human being, *Tzelem Elohim*, even when she doesn't look or pray like we do.

Love is never giving in to hopelessness, *Od lo avda tikvateinu*, because we know our children need us to be strong.

And love is never doing to the other what is hateful to us, *V'ahavta l'reiacha kamocha*, because we know that there is no other.

When we hear the word love, may we think of listening, standing up, pursuing justice, accepting, hoping, and uniting. And may we remember that our task is to put more love in the world, with every breath we take. As Rabbi Hillel says, "That is the whole Torah."

A PRAYER FOR LISTENING

by Rabbi Katie Bauman

I pray that we all will find within us the still small voice that coaxes us to look directly at the flames we are seeing. May we never again turn away.

The fire will continue to sting our eyes and burn our throats, but we know from Exodus that God can reside in the fire with a message.

Like Moses, we are being called to take part in a holy mission to bring more compassion and justice to the world, to right centuries' old wrongs, to tear down a system that has been corrupt from its very inception, to build something better in its place.

This moment hurts... all birth moments do.

May we be brave and loving enough to withstand the pain, to overcome the fear, and to walk toward the burning bush and the voice of God within.

Shoes off. This is holy ground.

I LIVE MY LIFE IN WIDENING CIRCLES

by Rainer Maria Rilke

I live my life in widening circles
that reach out across the world.
I may not complete this last one
but I give myself to it.

I circle around God, around the primordial tower.
I've been circling for thousands of years
and I still don't know: am I a falcon,
a storm, or a great song?

THANKS

by W. S. Merwin

Listen

with the night falling we are saying thank you
we are stopping on the bridges to bow from the railings
we are running out of the glass rooms
with our mouths full of food to look at the sky
and say thank you
we are standing by the water thanking it
standing by the windows looking out
in our directions
back from a series of hospitals back from a mugging
after funerals we are saying thank you
after the news of the dead
whether or not we knew them we are saying thank you
over telephones we are saying thank you
in doorways and in the backs of cars and in elevators
remembering wars and the police at the door
and the beatings on stairs we are saying thank you
in the banks we are saying thank you
in the faces of the officials and the rich
and of all who will never change
we go on saying thank you thank you
with the animals dying around us
our lost feelings we are saying thank you
with the forests falling faster than the minutes
of our lives we are saying thank you
with the words going out like cells of a brain
with the cities growing over us
we are saying thank you faster and faster
with nobody listening we are saying thank you
we are saying thank you and waving
dark though it is

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*and all those who have passed away and no longer have
friends or family to remember them at this sacred moment.*